



**JUSTICE COMMITTEE AGENDA**  
**Law and Justice Center, Room 700**  
**Monday, May 5, 2003**

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – April 7, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Jim Wahls, E.S.D.A./Civil Defense
    - 1) Items to be presented for Action:
      - a) Request approval of an Grant Application through the Illinois Department of Nuclear Safety pertaining to the Illinois Nuclear Safety Preparedness Act 1 - 2
    - 2) Items to be presented for Information:
      - a) Weather Watch Program Status
      - b) Terrorist Readiness Plan Pamphlet
      - c) Superfund Amendments and Reauthorization Act (S.A.R.A.) 3 - 6
      - d) Potential \$38,000.00 Local Emergency Planning Grant through the Federal Emergency Management Agency (FEMA)
      - e) General Report
      - f) Other
  - B. Billie Larkin, Children's Advocacy Center
    - 1) Items to be presented for Information:
      - a) Monthly Statistical Report 7 - 8
      - b) General Report
      - c) Other

- C. Bill Gamblin, 911 Administrator
- 1) Items to be presented for Information
    - a) February Statistics and Resolution Report 9 - 11
    - b) March Statistics and Resolution Report 12 - 13
    - c) General Report 14 - 18
    - d) Other
- D. Beth C. Kimmerling, Coroner's Office
- 1) Items to be presented for Information:
    - a) Monthly Report for March 2003 19
    - b) General Report
    - c) Other
- E. Sandra Parker, Circuit Clerk
- 1) Items to be presented for Information:
    - a) Monthly Statistical Report for March 2003 20 - 36
    - b) General Report
    - c) Other
- F. Joan Naour, Correctional Health Services
- 1) Items to be presented for Information:
    - a) First Quarter Report for 2003 37 - 39
    - b) General Report
    - c) Other
- G. Sheriff David Owens, Sheriff's Department
- 1) Items to be presented for Information:
    - a) McLean County Detention Facility Population Report 40 - 43
    - b) General Report
    - c) Other
- H. Roxanne Castleman, Court Services
- 1) Items to be presented for Information:
    - a) Monthly Statistics 44 - 49
    - b) Alternatives to Jail: Follow-Up Report 50 - 55
    - c) General Report
    - d) Other
- I. Bill Yoder, State's Attorney
- 1) Items to be presented for Information:
    - a) Case Load Report 56
    - b) Asset Forfeiture Report 57
    - c) General Report
    - d) Other
- J. Amy Davis, Public Defender
- 1) Items to be presented for Information:

- a) Monthly Statistic Report
- b) General Report
- c) Other

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K. John M. Zeunik, County Administrator

- 1) Items to be presented for Information:
  - a) General Report
  - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to County Board

7. Adjournment

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